



# United States Power Squadrons Membership Application

Seattle Sail and Power Squadron. Contact Alan Sidel (206) 767-0366



## Application for Primary Active Membership (please print or type) Active Apprentice/Student

Name (First, Middle, Last)			Date of Birth
Preferred Mailing Address			Gender (M or F)
City, State, Zip Code			Significant Other's Name
Home Phone ( )	Work Phone ( )	Cell Number ( )	Fax Number ( )
Sea Scout? <input type="checkbox"/> YES	E-mail Address		
Boat Type (Power, Sail, Paddle, None)	Boat Length	Boat Name	
Personal Skills: This is what your skills in your education, work training or hobbies are : (I.e. accounting, lawyer, project management, teaching, etc.)			Previous held Certificate Number (i.e. USPS University, Cyber Member etc.)
<b>Volunteer areas:</b> Areas I am willing to help the squadron succeed. Please check your choices. <input type="checkbox"/> Accounting <input type="checkbox"/> Audio Visual <input type="checkbox"/> Bartending <input type="checkbox"/> Booking Marinas <input type="checkbox"/> Bookkeeping <input type="checkbox"/> Calendar Tracking <input type="checkbox"/> Communications <input type="checkbox"/> Data Entry <input type="checkbox"/> Desktop Publishing <input type="checkbox"/> Education <input type="checkbox"/> Greeter <input type="checkbox"/> Hospitality <input type="checkbox"/> Instructor <input type="checkbox"/> Membership <input type="checkbox"/> Grant Writing <input type="checkbox"/> Fund Raising <input type="checkbox"/> Photography <input type="checkbox"/> Newsletter <input type="checkbox"/> Public Relations <input type="checkbox"/> Publisher <input type="checkbox"/> Phone Committee <input type="checkbox"/> Tracking <input type="checkbox"/> Social Media <input type="checkbox"/> Speaker Coordinator <input type="checkbox"/> Proof Reading <input type="checkbox"/> Purchasing <input type="checkbox"/> Programs <input type="checkbox"/> Ship Store <input type="checkbox"/> Taking minutes <input type="checkbox"/> Planning Boating Events Other:			

## Application for Additional Household Members

(Primary and Others must live in the same household) (Use extra forms for Additional Household Members)

Name (First, Middle, Last)		Sea Scout? <input type="checkbox"/> YES	Date of Birth
E-mail Address			Gender (M or F)
Home Phone ( )	Work Phone ( )	Cell Number ( )	
Personal Skills: This is what your skills in your education, work training or hobbies are : (I.e. accounting, lawyer, project management, teaching, etc.)			Previous held Certificate Number (i.e. USPS University, etc.)
Volunteer areas: Areas I am willing to help the squadron succeed. Please List your choices from the above volunteer area list *			
Name (First, Middle, Last)		Sea Scout? <input type="checkbox"/> YES	Date of Birth
E-mail Address			Gender (M or F)
Home Phone ( )	Work Phone ( )	Cell Number ( )	
Personal Skills: This is what your skills in your education, work training or hobbies are : (I.e. accounting, lawyer, project management, teaching, etc.)			Previous held Certificate Number (i.e. USPS University, etc.)
Volunteer areas: Areas I am willing to help the squadron succeed. Please List your choices from the above volunteer area list *			

I understand that I must be able and willing to contribute Time, Energy and Skills to the Objectives of USPS.

Signature 1 \_\_\_\_\_ Signature 2 \_\_\_\_\_

Signature 3 \_\_\_\_\_ Who influenced you to join USPS? \_\_\_\_\_

### FOR SQUADRON USE ONLY

Squadron Name: <b>Seattle Sail and Power Squadron</b>		District No.16	Squadron Code No. <b>5370</b>
Was a Boating Safety Course Completed?*	Date Completed*	Name of Course *	
<input type="checkbox"/> YES <input type="checkbox"/> No	Name of Course		
Approving Squadron Representative's Signature	Squadron Member Certificate Number and Date		



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## **What is USPS®?**

Organized in 1914, USPS is America's largest non-profit, educational organization dedicated to making boating safer and more enjoyable by teaching classes in seamanship, navigation and related subjects. Our members are boating families who contribute to their communities by promoting safe boating through education. We enjoy participating in activities with our fellow members on the water and in the classroom. USPS has some 40,000 members organized into 420+ squadrons across the country and in some US territories. USPS has been honored by three US presidents for its civic contributions. Fraternal, Education, Civic Service - we have it all! (For additional information, visit our web page at [www.usps.org](http://www.usps.org) or call toll free: 888.367.8777)

## **USPS Membership Benefits:**

Our many benefits are a plus! Check out our Member Benefits Web Page, [http://www.usps.org/national/admin\\_dept/membenefits.htm](http://www.usps.org/national/admin_dept/membenefits.htm), and you will find information on special benefits you receive for being a member of USPS®. Don't forget to check with your insurance company for discounts for taking our NASBLA approved courses.

## **Education Requirement for Membership**

**Although USPS currently has no education requirement for membership**, squadrons may elect to require the passing of a NASBLA "approved" boating course as a requirement for membership. If you have completed any of the following courses please insert the course name and date of completion on this application form in the space provided: USPS or NASBLA approved courses including USCG Captain License, graduate degree from the US Naval Academy, USCG Academy or US Merchant Marine Academy or any boating course carrying NASBLA certification.

## **Membership Qualifications:**

To qualify for active membership in the United States Power Squadrons, you must:

- *Be able and Willing to Contribute Time, Energy and Skills to the Objectives of USPS*
- *Be Accepted By The Squadron Executive Committee*
- *Have Paid All Applicable Entrance Fees, Dues **and Assessments***

## **USPS Policy On Human Rights:**

USPS, its districts, squadrons and members shall at all times observe all federal, state and local Human Rights Laws, regulations and ordinances applicable to any USPS activity, procedure or practice. At no level; whether National, District or Squadron, may any person be refused membership, denied office or be prevented from participating in any activity because of any fact or circumstance which would identify that person as one of a protected class of individuals under the Human Rights Laws, regulations or ordinances of any governmental jurisdiction where the person resides, or where USPS conducts business.

## **National Headquarters Mailing Address**

United States Power Squadrons Toll Free Phone (888) 367-8777  
1504 Blue Ridge Road Toll Free Fax (888) 304-0813  
Raleigh, NC 27607 Website: [www.usps.org](http://www.usps.org)

## **To all Membership Chairs:**

Processing application of new member NOT taking advantage of ABC3 Trial Membership is as follows:

- Either enter the information on-line using [www.usps.org](http://www.usps.org) – MEMBER STUFF, New Member Processing or send / fax a copy to Headquarters.
- Notify Treasure and Secretary that this has been done
- Keep a copy of this form for one (1) year
- Scout yes box in the Additional Household Members is for Squadron use only.



## Membership Name Badges – One Per Member

Please order the following Magnetic Seattle Sail and Power Squadron Name Badge(s)

BADGE NAME: \_\_\_\_\_  
*(Please print. Spell name exactly as you want it to appear on the badge)*

2<sup>nd</sup> Member

BADGE NAME: \_\_\_\_\_

3<sup>rd</sup> Member

BADGE NAME: \_\_\_\_\_



Seattle Squadron Dues, with the one-time entrance fee and badges:

Individual Membership is \$140.50

Family membership for two people is: \$195.75

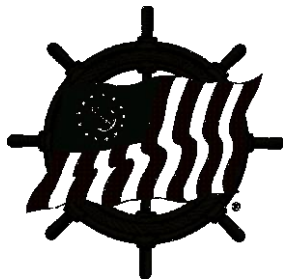
Additional for more family members add \$27.50 each

Payment can be:

1. By check payable to "SSAPS: or
2. By filling out the Credit Card Form below



For more information see [www.usps.org/seattle](http://www.usps.org/seattle) or contact alan@donsgroupattire.com



**United States Power Squadrons®  
Sail and Power Boating**

**Credit Card Voucher – New Members Only**

Seattle Sail and Power Squadron

Squadron Name

5370

Squad #

Date: \_\_\_\_\_

Member Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Dues Amount: \$ \_\_\_\_\_

Credit CARD:  Visa  Mastercard  Discover  American Express

Card Number: \_\_\_\_\_ Exp Date: Mo \_\_\_\_ Year \_\_\_\_

Print Name as on card \_\_\_\_\_

Signature: \_\_\_\_\_